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| **ANNEX III****PROPOSAL SUBMISSION FORM**Request for Proposal (RFP) no:22-3390 |

Procurement Unit

Email: procurement@spc.int

Dear Procurement,

Having examined the Solicitation Documents, the receipt of which is hereby duly acknowledged, we the undersigned, offer to supply the required services as per requirements and all other items described or mentioned or reasonably to be inferred from the Terms of Reference provided for the sum as ascertained in accordance with the Price Component attached herewith and made part of this proposal.

We acknowledge that:

* SPC may exercise any of its rights set out in the Request for Proposal documents, at any time;
* The statements, opinions, projections, forecasts or other information contained in the Request for Proposal documents may change;
* The Request for Proposal documents are a summary only of SPC’s requirements and is not intended to be a comprehensive description of them;
* Neither the lodgment of the Request for Proposal documents nor the acceptance of any RFP nor any agreement made subsequent to the Request for Proposal documents will imply any representation from or on behalf of SPC that there has been no material change since the date of the Request for Proposal documents, or since the date as at which any information contained in the Request for Proposal documents is stated to be applicable;
* Excepted as required by law and only to the extent so required, neither SPC, nor its respective officers, employees, advisers or agents will in any way be liable to any person or body for any loss, damage, cost or expense of any nature arising in any way out of or in connection with any representations, opinions, projections, forecasts or other statements, actual or implied, contained in or omitted from the Request for Proposal documents.
* **The SPC general conditions of contract are not negotiable.**

We undertake, if our proposal is accepted, to commence and complete delivery of all items in the contract within the time frame stipulated.

We understand that you are not bound to accept any proposal you may receive and that a binding contract would result only after final negotiations are concluded on the basis of the Technical and Price Components proposed.

Date this \_\_\_\_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_, 2022.

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| **Firm /Institution:****\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Representative:****\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Position of Representative: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | **Signature of Representative:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |

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| **ANNEX IV****TECHNICAL PROPOSAL SUBMISSION FORM**RFP22-3390: Project Vehicles for the Kiritimati Island Water Project |

**ANNEX IV. PART A – Firm /institution background**

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| --- | --- |
| **Registered Name:** |  |
| **Year Established:** |  |
| **Physical Address:** |  |
| **Postal Address:** |  |
| **Telephone:** |  |
| **Email:** |  |
| **Fax:** |  |
| **Contact Person:** |  |
| **Position of Contact Person:** |  |
| **Number of Employees:** |  |
| Two contacts of referees /references of past similar projects conducted. Attach additional details as applicable. | 1.
 |
| 1.
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| Legal registration of firm (attach documentation) |  |

**ANNEX IV. PART B – Technical specifications and schedule**

| **Lot** | **Description** | **Criteria** | **Responses by Bidder.** State whether:i) Fully compliant;ii) Partially compliant; oriii) Not compliant.Bidder to state reason why specs offered are partially or not compliant. Minor deviations are acceptable. |
| --- | --- | --- | --- |
| **1** | 1a.Double-cabin utility vehicle | New and high quality |  |
| 4-wheel drive |  |
| Dual air bags |  |
| Righthand drive |  |
| Tyre type: heavy duty, wide profile |  |
| 4 spare tyres (2 with wheels) |  |
| Air conditioning |  |
| Manual transmission |  |
| Diesel engine |  |
| Power steering |  |
| Power windows |  |
| Fire extinguisher: mounted |  |
| Central locking |  |
| Double cabin |  |
| Fuel system: compatible with Kiribati requirements |  |
| Warranty: state warranty cover \* |  |
| Complete O&M manual: hardcopy and electronic |  |
| Delivery to SPC in Suva within 1 month |  |
| Other features*(Please specify any other key features of the proposed vehicle)* |  |
| 1b.Spare parts for double cabin utility vehicle | Genuine spare parts normally required for replacement and servicing in the first 4 years or 80,000km of operation.*(Please specify parts/supplies and quantities)* |  |
| **2** | 2a.Flatbed 4-tonne truck  | New and high quality |  |
| Manual transmission |  |
| Flatbed truck |  |
| Standard cabin |  |
| Air conditioning |  |
| Righthand drive |  |
| 6-wheel |  |
| Tyre type: heavy duty |  |
| 6 spare tyres: 2 front (1 with wheel); 4 rear (2 with wheels) |  |
| Diesel engine |  |
| Fuel system: compatible with Kiribati requirements |  |
| Tray: timber |  |
| Crew: 3 |  |
| Drive system: 4 x 2 |  |
| Load capacity: ≥ 4-tonne*(Please specify load capacity)* |  |
| Fire extinguisher: mounted |  |
| Power steering |  |
| Heavy duty double frame |  |
| Warranty: state warranty cover \* |  |
| Complete O&M manual: hardcopy and electronic |  |
| Delivery to SPC in Suva within 1 month  |  |
| Other features*(Please specify any other key features of the proposed vehicle)* |  |
| 2b.Spare parts for flatbed truck | Genuine spare parts normally required for replacement and servicing in the first 4 years or 80,000km of operation.*(Please specify parts/supplies and quantities)* |  |
| **3** | 3a.Flatbed truck with options\*\* | Minimum requirements met as per Lot 2a. Flatbed 4-tonne truck*(Please specify any variations)* |  |
| Option. Winch: ≥ 2 tonne*(Please specify load capacity)* |  |
| Option. Crew cab |  |
| Option. Crane*(Please specify load capacity)* |  |
| Option. Tow hitch and ball*(Please specify towing capacity)* |  |
| Pay load capacity: ≥ 4-tonne*(Please specify load capacity)* |  |
| Other features*(Please specify any other key features of the proposed vehicle)* |  |
| 3b.Spare parts for flatbed truck with options | Genuine spare parts normally required for replacement and servicing in the first 4 years or 80,000km of operation.*(Please specify parts/supplies and quantities)* |  |

*\** *The standard manufacturer’s warranty for the vehicle(s), accessories and spare parts must be stated in the bid. Warranties must be transferable to the Ministry of Line and Phoenix Islands Development, Kiribati, as SPC will not be the eventual owner of the vehicles.*

*\*\* Those bidding on Lot 3a. Flatbed truck with options are to provide specifications and cost for a truck with one or more of the stated options:*

* *Winch, ≥ 2 tonne*
* *Crane, front or rear mounted*
* *Crew cab*
* *Tow hitch and ball*

*The inclusion of more options is encouraged and will be highly regarded by the bid evaluation committee. All options must be fitted to the vehicle (not provided separately).*

**ANNEX IV. PART C – Experience of firm /institution and ability related to the required services**

|  | **Evaluation criteria** | **Responses by Bidder confirming expertise, experience, ability, technical skills and resources to provide professional services to SPC (please provide documentation to support your proposal)** |
| --- | --- | --- |
| 1.
 | At least five years of experience in the Pacific as a genuine supplier of vehicles and vehicle parts |  |
|  | Capacity for vehicle servicing and sale of spare parts |  |

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| **ANNEX V****FINANCIAL PROPOSAL SUBMISSION FORM**RFP22-3390: Project Vehicles for the Kiritimati Island Water Project |

1. All costs indicated on the financial proposal should be ***exclusive* of all applicable taxes**.
2. The format shown below should be used in preparing the price schedule.
3. **Bidders are welcome to submit a proposal for any one, two or three Lots.**
	* Only one proposal will be accepted per bidder.
4. Brochures of each vehicle quoted must be supplied with the bid, including specifications. Vehicle photos are also encouraged.

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| **Price Schedule - Request for Proposals** |
| **Lot** | **Description** | **Est. delivery date** | **Requirement** | **Amount [FJD]** |
| 1 | Double-cabin utility vehicle |  | 1a. Vehicle \* | **FJD \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| 1b. Spare parts\*\* | **FJD \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| 2 | Flatbed 4-tonne truck |  | 2a. Vehicle \* | **FJD \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| 2b. Spare parts\*\* | **FJD \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| 3 | Flatbed truck with options |  | 3a. Vehicle \* | **FJD \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Please select proposed options**🞏 Winch🞏 Crane🞏 Crew cab🞏 Tow hitch & ball |
| 3b. Spare parts\*\* | **FJD \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **TOTAL [FJD]** | **FJD \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |

\*\* **The financial evaluation will not consider the cost of reasonably priced spare parts** (Lots 1b, 2b and 3b) when ranking bids, this is to remove the incentive to undersupply spares (in quality and quantity) in order to provide a more cost competitive bid. Provision of necessary spare parts and supplies will be highly regarded in the technical evaluation.

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| **ANNEX VI****DUE DILIGENCE QUESTIONNAIRE**RFP22-3390: Project Vehicles for the Kiritimati Island Water Project |

Please complete the following questionnaire and provide supporting documents where applicable.

**For individuals operating a business in their personal capacity**

1. Please provide any two of the following documents to verify identity and proof of address:
	1. Passport
	2. Driver’s license
	3. Voter card or other government-issued identity card
	4. Bank statement with the individual’s name displayed
2. Have you been convicted for criminal offences relating to anti-money laundering or terrorism financing? [ ] Yes [ ] No

If you answered ‘yes’, please provide further details.

1. Have you ever been the subject of any investigation, indictment, conviction or civil enforcement action related to financing terrorists? [ ] Yes [ ] No

If you answered ‘yes’, please provide further details.

**For companies and other legal entities**

1. Please provide the following documents to verify identity and proof of address:
	1. Evidence of Power of Attorney/Board Resolution granted to the officers to transact business on its behalf; and
	2. Any of the following documents:
	* Certificate of Incorporation
	* Memorandum and Articles of Association
	* Telephone bill in the name of the company
	* Bank statement with the entity’s name displayed
2. Does your entity have foreign branches and/or subsidiaries? [ ] Yes [ ] No
3. If you answered ‘yes’ to the previous question, please confirm the areas of your entity covered by responses to this questionnaire

Head Office & domestic branches [ ] Yes [ ] No [ ]  N/A

Domestic subsidiaries [ ] Yes [ ] No [ ]  N/A

Overseas branches [ ] Yes [ ] No [ ]  N/A

Overseas subsidiaries [ ] Yes [ ] No [ ]  N/A

1. Is your entity regulated by a national authority? [ ] Yes [ ] No

If you answered ‘yes’ please specify the name.

1. Does your entity have a written policy, controls and procedures reasonably designed to prevent and detect money laundering or terrorist financing activities? [ ] Yes [ ] No

If you answered ‘yes’, please send SPC your policy in English

1. Does your entity have an officer responsible for an anti-money laundering and counter-terrorism financing policy? [ ] Yes [ ] No

If yes, please state that officer’s contact details:………………………………………………………………………….

1. Does your entity provide financial services to customers determined to be high risk including but not limited to:

- Foreign Financial Institutions [ ] Yes [ ] No

- Casinos [ ] Yes [ ] No

- Cash Intensive Businesses [ ] Yes [ ] No

- Foreign Government Entities [ ] Yes [ ] No

- Non-Resident Individuals [ ] Yes [ ] No

- Money Service Businesses [ ] Yes [ ] No

1. If you answered ‘yes’ to any of the boxes in question 7, does your entity’s policies and procedures specifically outline how to mitigate the potential risks associated with these higher risk customer types? If yes, how?
2. Has your entity ever been the subject of any investigations or had any regulatory or criminal enforcement actions resulting from violations of laws and regulations relating to either money laundering or terrorism financing? [ ] Yes [ ] No

If you answered ‘yes’ please provide details

1. Has the director or CEO of your entity ever been the subject of any investigations or had any regulatory or criminal enforcement actions resulting from violations of laws and regulations relating to either money laundering or terrorism financing? [ ] Yes [ ] No

If you answered ‘yes’ please provide details

I declare that none of the funds received or to be received by me or my organisation are used or will be used for money laundering or terrorism financing.

I declare that the particulars given herein above are true, correct and complete to the best of my knowledge, and the documents submitted in support of this form are genuine and obtained legally from the respective issuing authority.

Dated this.................day of......................................... [month and year] at.....................................

Signature ….......................................... Name...........................................................

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| **ANNEX VII****DECLARATION OF INTEREST**RFP22-3390: Project Vehicles for the Kiritimati Island Water Project |

1. I confirm that I, my family members, and the organisation or company that I am involved with are independent from SPC. To the best of my knowledge, there are no facts or circumstances, past or present, or that could arise in the foreseeable future, which might call into question my independence.
2. If it becomes apparent during the procurement process that I may be perceived to have a conflict of interest, I will immediately declare that conflict and will cease to participate in the procurement process, unless or until it is determined that I may continue.

OR

1. I declare that there is a potential conflict of interest in the submission of my bid [please provide an explanation with your bid].

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name Title